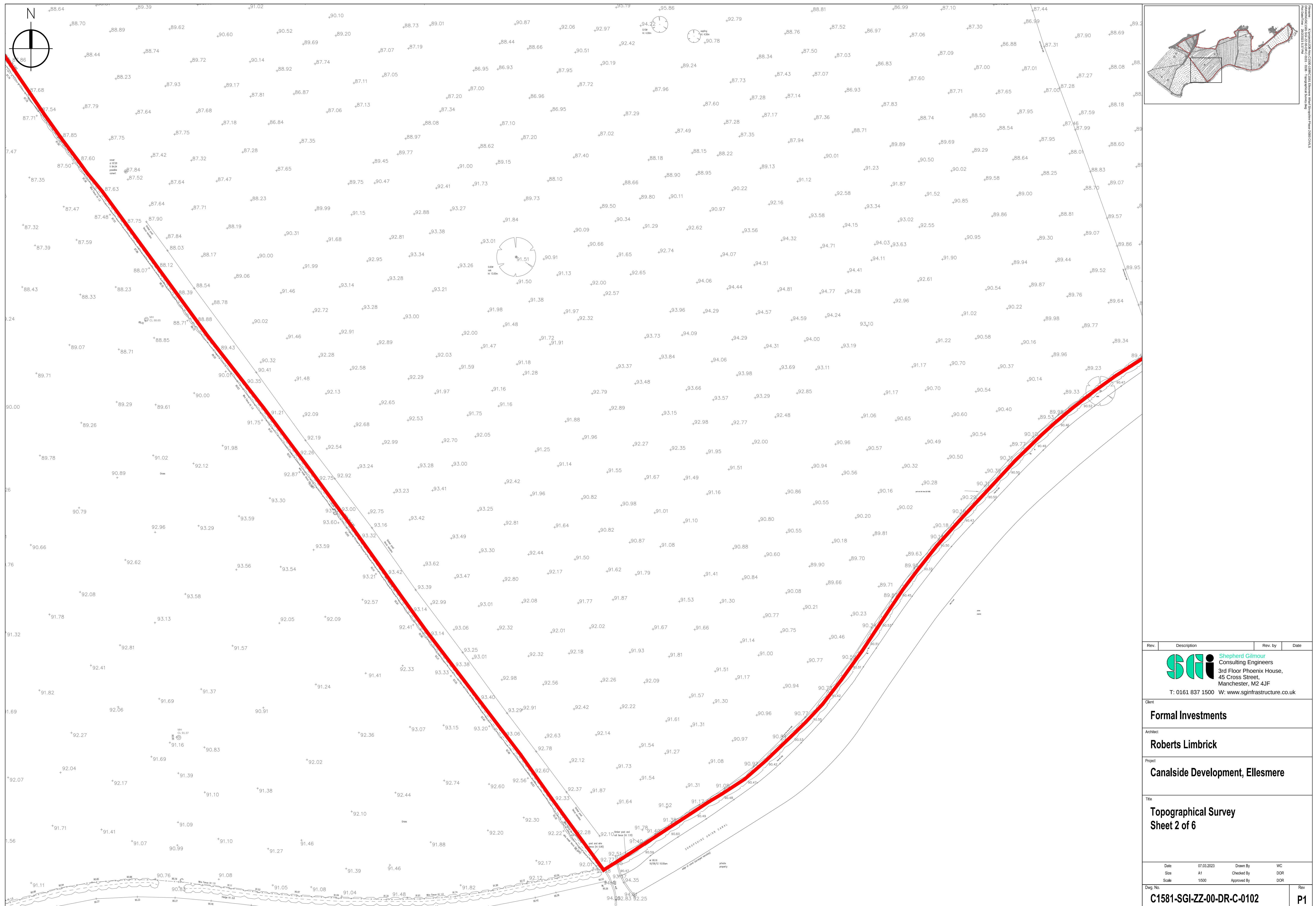




|                                                                                                                                                                                                                                                                                                              |             |             |                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|-------------|------------------|
| Rev.                                                                                                                                                                                                                                                                                                         | Description | Rev.        | Date             |
|  <b>Shepherd Gilmour</b><br>Consulting Engineers<br>3rd Floor Office House,<br>45 Cross Street,<br>Manchester, M2 4JF<br>T: 0161 837 1500 W: <a href="http://www.sginfrastructure.co.uk">www.sginfrastructure.co.uk</a> |             |             |                  |
| Client                                                                                                                                                                                                                                                                                                       |             |             |                  |
| <b>Formal Investments</b>                                                                                                                                                                                                                                                                                    |             |             |                  |
| Architect                                                                                                                                                                                                                                                                                                    |             |             |                  |
| <b>Roberts Limbrick</b>                                                                                                                                                                                                                                                                                      |             |             |                  |
| Project                                                                                                                                                                                                                                                                                                      |             |             |                  |
| <b>Canalside Development, Ellesmere</b>                                                                                                                                                                                                                                                                      |             |             |                  |
| Title                                                                                                                                                                                                                                                                                                        |             |             |                  |
| <b>Topographical Survey</b><br><b>Sheet 2 of 6</b>                                                                                                                                                                                                                                                           |             |             |                  |
| Date                                                                                                                                                                                                                                                                                                         | 07.03.2023  | Drawn By    | WC               |
| Size                                                                                                                                                                                                                                                                                                         | A1          | Checked By  | DOR              |
| Scale                                                                                                                                                                                                                                                                                                        | 1:500       | Approved By | DOR              |
| Drawn No.<br><b>C1581-SGI-ZZ-00-DR-C-0102</b>                                                                                                                                                                                                                                                                |             |             | Rev<br><b>P1</b> |